Name						Dr. R. Manu						
Designation						Professor						
Department						De	Department of Mechanical Engineering					
Education												
SSLC					1990	St	State Board		82.00%			
Pre-Degree				1992	Ke	Kerala University		86.33%				
B.Tech.	Production Engineering			1996	Ke	Kerala University		84.18%	University Gold Medal			
M.E.	Manufacturing Engineering			1999	Ar	Anna University		8.63/10.00	University Gold medal			
Ph.D.	Abrasive Waterjet Turning			2009	IΙΊ	IIT Madras		9.25/10.00	0			
Experience												
Lecturer REC						EC Calicut			June 1998 – May 2003			
Lecturer (SS)			NIT Calicut			June 2003 – May 2008						
Lecturer (SG)			NIT Calicut		ıt		June 2008 – May 2011		ay 2011			
Associate Professor					NIT Ca	alicu	cut		June 2011 – Feb 2020			
Professor					NIT Calicut F			Feb 2020 -				
Research												
Ph.D. guidance Fu			nded Projects	F	Patents Pub		blica	lications		Project guidance		
Completed: 1 Con		Con	mpleted: 1 File		ed: 1		SCI: 7	Conference: 40			UG: 25	
Ongoing: 5 On		Ong	going: Nil Gra		nted: Ni	: Nil Scopus: 1 Bo		Boo	ook chapters: 3		PG: 40	
Funded project	cts											
TDAP (KSCSTE)			Rs. 7 Lakhs		Development of Hybrid Electrochemical Discharge Machining and its Performance Analysis. (Completed)							
Administrativ	е											
Vice-Chairman, ETL			2012-2013	Adhoc staff recruitment, purchase of books and equipment,								
(Library)			genera			al administration						
Office Warden			2016-2018	Adhoc staff recruitment, purchase of consumables and								
(Hostel)				equipment, general administration, Chief Warden's duties in his								
				absence								
Faculty-in-charge,			2015- till date		Adhoc staff recruitment, purchase of consumables and							
Central Workshop				equipment, general administration, academic matters								
Outreach												
Techno-legal			Acted as technical expert in various court cases									
School Education			Key resource person for tool construction process for Kerala Differential Aptitude Test									
School Educat	ion		Manager/President of Campus School Managing Committee									