# **DISABILITY CERTIFICATE FORMAT - II**

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No		_ Date/		_/
Signature/LTI/RTI of the Candidate	<del>)</del>			Passport size photograph of the
his is to certify that I have carefully examine	ed Shri/Smt./Kum			Candidate ,
on/wife/daughter of Shri		Date of Birth	_/	
Age years], male/female, Regis	tration No		_ perm	anent resident of
House No,		Ward/Village/Street Post		Office
District		State		, whose
a. locomotor disability b. blindness the diagnosis in his/her case is				
permanent physical impairment/blindn				
(part of body) as per guidelines				
I. The applicant has submitted th	e following docu	ment as proof of resi	dence	:-
Nature of Document	Date of Issue	Details of authority i	ssuing	the certificate
Official Seal:	[Author	ised Signatory of not	ified N	ledical Authority
	Name	:		

## **DISABILITY CERTIFICATE FORMAT - III**

{In cases of multiple disabilities}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No		/ Date/	
Signati	ure/LTI/RTI of the Candidate		Passport size photograph of the
This is to	certify that I have carefully examined Shri/Smt.	/Kum	Candidate
son/wife/d	aughter of Shri	Date of Birth	_11
[Age	years], male/female, Registration No.		_ permanent resident of
House	No,	Ward/Village/Street Post	Office
	District	State	, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

	(to be specified), is as follows:							
	In figures:	%						
	In words:			percent				
·-	The above condition is progress	sive/ non-progre	ssive/ like	ly to improve/ not likely to improve.				
4.	Reassessment of disability is:							
	(i) Not Necessary [or]							
	(ii) is recommended/aftervalid till (DD/MM/YY)	years	months, a	and therefore this certificate shall be				
	@- e.g. Left/Right/both arm	ns/legs	· · · · · · · · · · · · · · · · · · ·					
	# - e.g. Single eye/both eyes							
	# - e.g. Single eye/both eyes	•						
	# - e.g. Single eye/both eyes £ - e.g. Left/Right/both ears	-						
5_	£ - e.g. Left/Right/both ears	·	cument as	s proof of residence:				
<b>5.</b>	£ - e.g. Left/Right/both ears  The applicant has submitted the	he following do						
-	£ - e.g. Left/Right/both ears	·		s proof of residence: s of authority issuing the certificate				
j <b>.</b>	£ - e.g. Left/Right/both ears  The applicant has submitted the	he following do						
	£ - e.g. Left/Right/both ears  The applicant has submitted the	he following dod Date of Issue						
	£ - e.g. Left/Right/both ears  The applicant has submitted to  Nature of Document	he following dod Date of Issue						
	£ - e.g. Left/Right/both ears  The applicant has submitted to  Nature of Document	he following dod Date of Issue						
5.	£ - e.g. Left/Right/both ears  The applicant has submitted to  Nature of Document	he following dod Date of Issue						

## **DISABILITY CERTIFICATE FORMAT - IV**

{In cases of any other case not covered in Format - II & III}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/		<i>I</i>
Signature/LTI/RTI of the Candidate			Passport size photograph of the Candidate
This is to certify that I have carefully examined Shri/Smt./Kum			,
son/wife/daughter of Shri	Date of Birth	/	_/
[Age years], male/female, Registration No		_ permai	nent resident of
House No,	Ward/Village/Street Post		Office
District	State		, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

۷.	(to be specified), is as follows:				
	In figures:	<u></u> %			
	In words:		percent		
3.	The above condition is progress	ive/ non-progr	essive/ likely to improve/ not likely to improve.		
4.	Reassessment of disability is:				
	(i) Not Necessary [or]				
	(ii) is recommended/aftervalid till (DD/MM/YY)		months, and therefore this certificate shall be		
	@- e.g. Left/Right/both arms		_		
	# - e.g. Single eye/both eyes				
	£ - e.g. Left/Right/both ears				
5.	The applicant has submitted the following document as proof of residence:				
	Nature of Document	Date of Issue	Details of authority issuing the certificate		
Of	ficial Seal:		thorised Signatory of notified Medical Authority*]		
only	if countersigned by the Chief Med	ical Officer of t	ity who is not a government servant, it shall be valid he District. Note: The principal rules were published 08(E), dated the 31st December, 1996.		
			Countersigned^		
Of	ficial Seal:	[CMC	O/Medical Superintendent/Head of Govt. Hospital]		
		N	lame:		

^ Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.